



Precinct Summary Report

Dekalb County, Indiana
2024 General Election
INDEKG24
11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 278 |
| A - # Of Paper Absentee | 8 |
| W - # Of Walk-In Absentee | 111 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 397 |
| VOTER TURNOUT: | 64.76% |
| REGISTERED VOTERS: | 613 |

Precinct ID: 21
 Precinct Name: Smithfield West

| ----- VOTES ----- | | | | | |
|---|-------------------|----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| | VOTES= 369 | | | | |
| 156 | 4 | 57 | 217 | 58.81% | Yes |
| 109 | 3 | 40 | 152 | 41.19% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| | VOTES= 395 | | | | |
| 193 | 4 | 83 | 280 | 70.89% | (R) Trump \ Vance |
| 75 | 4 | 23 | 102 | 25.82% | (D) Harris \ Walz |
| 3 | 0 | 1 | 4 | 1.01% | (L) Oliver \ Ter Maat |
| 6 | 0 | 3 | 9 | 2.28% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| | VOTES= 369 | | | | |
| 174 | 5 | 77 | 256 | 69.38% | (R) Jim Banks |
| 73 | 3 | 21 | 97 | 26.29% | (D) Valerie McCray |
| 13 | 0 | 3 | 16 | 4.34% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| | VOTES= 386 | | | | |
| 161 | 4 | 71 | 236 | 61.14% | (R) Braun \ Beckwith |
| 80 | 3 | 27 | 110 | 28.50% | (D) McCormick \ Goodin |
| 31 | 0 | 9 | 40 | 10.36% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

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| ----- VOTES ----- | | | | |
|--|-----------------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| Attorney General | | | | |
| 162 | VOTES= 355 4 | 80 | 246 | 69.30% |
| 87 | 2 | 20 | 109 | 30.70% |
| VOTE FOR 1 | | | | |
| United States Representative District 3 | | | | |
| 178 | VOTES= 382 5 | 82 | 265 | 69.37% |
| 75 | 3 | 20 | 98 | 25.65% |
| 16 | 0 | 3 | 19 | 4.97% |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| State Representative District 52 | | | | |
| 193 | VOTES= 377 5 | 79 | 277 | 73.47% |
| 74 | 2 | 24 | 100 | 26.53% |
| VOTE FOR 1 | | | | |
| Judge of the Superior Court No. 2 | | | | |
| 231 | VOTES= 329 6 | 92 | 329 | 100.00% |
| VOTE FOR 1 | | | | |
| Circuit Court Clerk | | | | |
| 216 | VOTES= 308 6 | 86 | 308 | 100.00% |
| VOTE FOR 1 | | | | |
| County Recorder | | | | |
| 227 | VOTES= 327 6 | 94 | 327 | 100.00% |
| VOTE FOR 1 | | | | |
| County Treasurer | | | | |
| 218 | VOTES= 309 6 | 85 | 309 | 100.00% |
| VOTE FOR 1 | | | | |
| County Surveyor | | | | |
| 213 | VOTES= 306 6 | 87 | 306 | 100.00% |
| VOTE FOR 1 | | | | |
| County Commissioner Central District | | | | |
| 165 | VOTES= 355 5 | 68 | 238 | 67.04% |
| 89 | 1 | 27 | 117 | 32.96% |
| VOTE FOR 1 | | | | |
| County Commissioner East District | | | | |
| 219 | VOTES= 314 6 | 89 | 314 | 100.00% |

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| ----- VOTES ----- | | | | | |
|--|-------------------|----|-------|--------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| | VOTES= 588 | | | | |
| 150 | 6 | 51 | 207 | 35.20% | (REP) Bob Krafft |
| 138 | 6 | 62 | 206 | 35.03% | (REP) Amy Prosser |
| 118 | 5 | 52 | 175 | 29.76% | (REP) Dave Yarde |
| VOTE FOR 1 | | | | | |
| Dekalb Cent SB City of Auburn | | | | | |
| | VOTES= 334 | | | | |
| 171 | 5 | 63 | 239 | 71.56% | (NP) Katie Pfister |
| 67 | 1 | 27 | 95 | 28.44% | (NP) Nate Vance |
| VOTE FOR 1 | | | | | |
| Dekalb Cent SB Fairfield/Smithfield Twp | | | | | |
| | VOTES= 321 | | | | |
| 117 | 2 | 43 | 162 | 50.47% | (NP) Jeffery (Jeff) Johnson |
| 114 | 4 | 41 | 159 | 49.53% | (NP) Tony ONeal |
| VOTE FOR 1 | | | | | |
| Dekalb Cent SB Jackson/Union Township | | | | | |
| | VOTES= 338 | | | | |
| 167 | 4 | 71 | 242 | 71.60% | (NP) Valerie K. Armstrong |
| 73 | 2 | 21 | 96 | 28.40% | (NP) Jody L. Cook |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| | VOTES= 327 | | | | |
| 174 | 3 | 64 | 241 | 73.70% | Yes |
| 63 | 4 | 19 | 86 | 26.30% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| | VOTES= 328 | | | | |
| 176 | 4 | 64 | 244 | 74.39% | Yes |
| 62 | 3 | 19 | 84 | 25.61% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| | VOTES= 327 | | | | |
| 176 | 4 | 65 | 245 | 74.92% | Yes |
| 61 | 3 | 18 | 82 | 25.08% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| | VOTES= 326 | | | | |
| 178 | 3 | 62 | 243 | 74.54% | Yes |
| 60 | 4 | 19 | 83 | 25.46% | No |

Straight Party Votes

Precinct ID: 21

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 12 |
| Republican Party | 95 |