
DEKALB COUNTY DRAINAGE BOARD

Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson

220 EAST SEVENTH STREET, SUITE 130

AUBURN, INDIANA 46706

(260) 925-1928

AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF October 17, 2024

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes from October 3, 2024, Meeting**
- 2. Approval of November Attorney Fees of \$1295.00**
- 3. Minor Subdivisions**
 - **Allmandinger Subdivision**
Parcel # 15-07-20-200-004
CR 36a Butler, IN 46721
West Side SW ¼ NE ¼, Section 26,
Wilmington Township
C.O. Metcalf Regulated Drain No. 41-00-0
- 4. Development Plans**
 - Auburn Fire Department Training Facility Expansion**
902 S Grandstaff Drive Auburn, IN 46706
Union Township
John Diehl Regulated Drain No. 45-00-0
Auburn Industrial Park Regulated Drain No. 256-00-0
Cedar Creek Regulated Drain No. 47-00-0
- 5. Guest Communications – Other than Agenda Items**
- 6. Surveyor's Report**
- 7. Discussion**