

# DeKalb County Commissioners Meeting

June 17, 2024 @ 8:30 a.m.

IC 5-14-1.5-5 (a)

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**Meeting Agenda (IC 5-14-1.5-4) Subject to change prior to meeting day:**

- 8:30 Dotty Miller –Human Resources
- 9:00 Jeff Bassett & Shane Turner-Business Impressions-Cost of copy contract for the Sheriff
- 9:15 Brian Humbarger: Spillman Contract
- 10:00 Pledge
- 10:15 Highway—Ben Parker

**Discussion Topics and Action Items**

Payroll: bi-weekly | Pay Period-May 19 - June 1, 2024, processed on June 14, 2024

Claims

Minutes

Misc. Topics

- ~DCCC Lease Agreement for CHANGE
- ~Sheriff totaled Durango title to sign off on
- ~Highway Disbursement #12 approval
- ~Brownfield Grant-EPA documents (approve & sign)