
DEKALB COUNTY DRAINAGE BOARD

Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson

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(260) 925-1928

AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF NOVEMBER 9, 2023

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**
11.02.2023
- 2. Bid Awards**
 - Fred Groscup Tile Drain No. 352-00-0
- 3. Guest Communications – Other than Agenda Items**
- 4. Surveyor's Report**
- 5. Discussion**