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# *DEKALB COUNTY DRAINAGE BOARD*

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**Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson**

220 EAST SEVENTH STREET, SUITE 130

AUBURN, INDIANA 46706

(260) 925-1928

## **AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF NOVEMBER 2, 2023**

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**  
10.26.2023
- 2. Bid Opening**  
- Fred Groscup Tile Drain No. 352-00-0
- 3. Guest Communications – Other than Agenda Items**
- 4. Surveyor's Report**
- 5. Discussion**