

# DEKALB COUNTY DEPARTMENT OF DEVELOPMENT SERVICES

PLANNING • BUILDING • GIS

301 S. Union St., Auburn IN 46706

Planning: 260.925.1923 • Building: 260.925.3021 • GIS: 260.927.2356 • Fax: 260.927.4791

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## AGENDA

### DeKalb County Plan Commission

Commissioners Court – 2<sup>nd</sup> Floor DeKalb County Court House

February 19, 2020

7:00 P.M.

1. Roll call
2. Pledge of Allegiance
3. Election of Officers
  - President
  - Vice-President
  - Secretary
4. City/Town Representatives
  - Butler
  - Waterloo
  - Ashley
  - Garrett
  - Auburn
  - Hamilton
5. BZA Member Appointment from Plan Commission (currently Tim Griffin)
6. Approval of Minutes: December 6, 2019
7. Consideration of November, December, 2019 and January, 2020

Payroll: 11-11-19 – 1-20-20	\$53,635.93
Office Supplies	\$ 100.44
APA Membership	\$ 347.00
KPC Legal Ad	\$ 27.89
KPC Media Group	\$ 179.00
Kruse Legal	\$ 4,584.49

Total: \$58,874.75

8. Old Business:  
None
9. New Business:  
Petition #20-06 – John F. Bradley requesting a Zone Map Amendment from Agricultural (A2) to Low Intensity Industrial (I2). The property is located at 3210 County Road 00 N., Ashley.

Petition #20-07 - DeKalb County Department of Development Services requesting a Textual Amendment to the Unified Development Ordinance regarding a Subdivision Covenant Standard for Winter Maintenance on County Roads that are located within a subdivision.

Petition #20-08 – DeKalb County Department of Development Services requesting a Textual Amendment to the Unified Development Ordinance regarding the electronic format for various plan submittals.

10. Reports from Officers, Committees, Staff or Town/City Liaisons: 2019 Annual Report.

11. Adjournment

Next Meeting: March 18, 2020

**If you cannot attend, please contact Isabella Mowan:**

**[imowan@co.dekalb.in.us](mailto:imowan@co.dekalb.in.us) or 260-925-1923**

**\*PLEASE ENTER THROUGH THE NORTH DOOR OF COURTHOUSE LOCATED ON SEVENTH STREET.**

**\*\*No cellphones, tablets, laptops or weapons permitted.**