

# NOVEMBER 5, 2019 MUNICIPAL GENERAL ELECTION INFORMATION

## VOTER REGISTRATION

The deadline to register to vote is **OCTOBER 7<sup>th</sup>** for the 2019 Municipal General Election. Voter registrations sent by mail must be postmarked on or before **OCTOBER 7<sup>th</sup>**.

## EARLY VOTING

Early Voting begins **TUESDAY OCTOBER 8<sup>th</sup>** and continues until **NOON MONDAY NOVEMBER 4<sup>th</sup>**. During this time, you may vote in the Circuit Court Clerk's Office on the 2<sup>nd</sup> floor of the DeKalb County Courthouse. Voters must provide a Government-Issued Photo ID.

MONDAY through FRIDAY 8:30 AM – 4:30 PM

SATURDAY OCTOBER 26<sup>th</sup> 8:00 am – 3:00 pm

SATURDAY NOVEMBER 2<sup>nd</sup> 8:00 am – 3:00 pm

## ABSENTEE VOTING BY MAIL

Applications are now being accepted. Applications to vote by mail **MUST BE RECEIVED by THURSDAY OCTOBER 24<sup>th</sup>**. This is the last day a ballot may be mailed.

You may call the Voter Registration Office at 260-925-9787 and request to have an **ABS-MAIL** Application Form mailed to you. You may also download an **ABS-MAIL** Application Form at <https://www.in.gov/sos/elections/> or [www.indianvoters.in.gov](http://www.indianvoters.in.gov).

## ABSENTEE VOTING BY TRAVEL BOARD

Travel Board is offered to those who are **Home Bound** and **Confined** and cannot get out to vote or complete a ballot on their own without assistance. To request information about Travel Board call the Voter Registration Office at 260-925-9787.