

## Precinct Summary Report

Dekalb County, Indiana

2024 Primary Election

INDEKP24

5/7/2024

|                           |    |
|---------------------------|----|
| E - # Of Election Day     | 88 |
| A - # Of Paper Absentee   | 2  |
| W - # Of Walk-In Absentee | 13 |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 103    |
| VOTER TURNOUT:     | 10.15% |
| REGISTERED VOTERS: | 1015   |

Precinct ID: 11

Precinct Name: Keyser 1

| ----- VOTES -----                  |                |   |       |         |                 |
|------------------------------------|----------------|---|-------|---------|-----------------|
| E                                  | A              | W | TOTAL | %       |                 |
| VOTE FOR 1                         |                |   |       |         |                 |
| (R) President of the United States |                |   |       |         |                 |
| 7                                  | VOTES= 86<br>1 | 5 | 13    | 15.12%  | Nikki R. Haley  |
| 67                                 | 0              | 6 | 73    | 84.88%  | Donald J. Trump |
| VOTE FOR 1                         |                |   |       |         |                 |
| (R) United States Senator          |                |   |       |         |                 |
| 61                                 | VOTES= 67<br>0 | 6 | 67    | 100.00% | Jim Banks       |
| VOTE FOR 1                         |                |   |       |         |                 |
| (R) Governor                       |                |   |       |         |                 |
| 35                                 | VOTES= 83<br>0 | 2 | 37    | 44.58%  | Mike Braun      |
| 6                                  | 0              | 1 | 7     | 8.43%   | Brad Chambers   |
| 14                                 | 1              | 7 | 22    | 26.51%  | Suzanne Crouch  |
| 7                                  | 0              | 0 | 7     | 8.43%   | Eric Doden      |
| 8                                  | 0              | 0 | 8     | 9.64%   | Curtis Hill     |
| 2                                  | 0              | 0 | 2     | 2.41%   | Jamie Reitenour |

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| ----- VOTES -----                               |                  |    |       |         |                       |
|-------------------------------------------------|------------------|----|-------|---------|-----------------------|
| E                                               | A                | W  | TOTAL | %       |                       |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) U.S. Representative District 3</b>       |                  |    |       |         |                       |
|                                                 | <b>VOTES= 78</b> |    |       |         |                       |
| 3                                               | 0                | 1  | 4     | 5.13%   | Grant Bucher          |
| 13                                              | 0                | 3  | 16    | 20.51%  | Wendy Davis           |
| 5                                               | 0                | 0  | 5     | 6.41%   | Mike Felker           |
| 3                                               | 0                | 0  | 3     | 3.85%   | Jon Kenworthy         |
| 7                                               | 1                | 1  | 9     | 11.54%  | Tim Smith             |
| 29                                              | 0                | 3  | 32    | 41.03%  | Marlin A. Stutzman    |
| 0                                               | 0                | 1  | 1     | 1.28%   | Eric Whalen           |
| 8                                               | 0                | 0  | 8     | 10.26%  | Andy Zay              |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) State Senator District 13</b>            |                  |    |       |         |                       |
|                                                 | <b>VOTES= 69</b> |    |       |         |                       |
| 58                                              | 1                | 10 | 69    | 100.00% | C. Susan Glick        |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) State Representative District 52</b>     |                  |    |       |         |                       |
|                                                 | <b>VOTES= 77</b> |    |       |         |                       |
| 24                                              | 0                | 1  | 25    | 32.47%  | Curt Hammitt          |
| 43                                              | 1                | 8  | 52    | 67.53%  | Ben Smaltz            |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) Judge of the Superior Court No. 2</b>    |                  |    |       |         |                       |
|                                                 | <b>VOTES= 78</b> |    |       |         |                       |
| 27                                              | 0                | 5  | 32    | 41.03%  | Carolyn S. Foley      |
| 41                                              | 1                | 4  | 46    | 58.97%  | Patrick L. Jessup     |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) Circuit Court Clerk</b>                  |                  |    |       |         |                       |
|                                                 | <b>VOTES= 71</b> |    |       |         |                       |
| 61                                              | 1                | 9  | 71    | 100.00% | Dana E. Hedrick       |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) County Recorder</b>                      |                  |    |       |         |                       |
|                                                 | <b>VOTES= 66</b> |    |       |         |                       |
| 55                                              | 1                | 10 | 66    | 100.00% | Leta Hullinger        |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) County Treasurer</b>                     |                  |    |       |         |                       |
|                                                 | <b>VOTES= 67</b> |    |       |         |                       |
| 56                                              | 1                | 10 | 67    | 100.00% | Joni Humbarger        |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) County Surveyor</b>                      |                  |    |       |         |                       |
|                                                 | <b>VOTES= 64</b> |    |       |         |                       |
| 54                                              | 1                | 9  | 64    | 100.00% | Glenn M. Crawford     |
| VOTE FOR 1                                      |                  |    |       |         |                       |
| <b>(R) County Commissioner Central District</b> |                  |    |       |         |                       |
|                                                 | <b>VOTES= 75</b> |    |       |         |                       |
| 28                                              | 0                | 5  | 33    | 44.00%  | Kellen R. Dooley      |
| 36                                              | 1                | 5  | 42    | 56.00%  | Michael (Mike) Watson |

Precinct Summary Report

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Precinct ID: 11

Precinct Name: Keyser 1

| ----- VOTES -----                              |   |   |       |   |  |
|------------------------------------------------|---|---|-------|---|--|
| E                                              | A | W | TOTAL | % |  |
| VOTE FOR 1                                     |   |   |       |   |  |
| <b>(R) County Commissioner East District</b>   |   |   |       |   |  |
| James (Jim) Miller                             |   |   |       |   |  |
| Andrew D. Provines                             |   |   |       |   |  |
| VOTE FOR 3                                     |   |   |       |   |  |
| <b>(R) County Council Member At Large</b>      |   |   |       |   |  |
| David (Dave) Holt                              |   |   |       |   |  |
| Heath G. Hook                                  |   |   |       |   |  |
| Bob Krafft                                     |   |   |       |   |  |
| Amy Prosser                                    |   |   |       |   |  |
| Larry L. Williams                              |   |   |       |   |  |
| Dave Yarde                                     |   |   |       |   |  |
| VOTE FOR 1                                     |   |   |       |   |  |
| <b>(R) Pct Committeeman Keyser 1</b>           |   |   |       |   |  |
| Amy Demske                                     |   |   |       |   |  |
| Cary (Brent) Warfield                          |   |   |       |   |  |
| VOTE FOR 5                                     |   |   |       |   |  |
| <b>(R) State Convention Delegate West Dist</b> |   |   |       |   |  |
| Holly A. Albright                              |   |   |       |   |  |
| Brian D. Best                                  |   |   |       |   |  |
| Wayne Funk                                     |   |   |       |   |  |
| Larry W. Getts Jr.                             |   |   |       |   |  |
| Curtis (Curt) Hammitt                          |   |   |       |   |  |
| Rene Hammitt                                   |   |   |       |   |  |
| Dennis K. Kruse                                |   |   |       |   |  |
| Larry L. Williams                              |   |   |       |   |  |
| VOTE FOR 1                                     |   |   |       |   |  |
| <b>(D) President of the United States</b>      |   |   |       |   |  |
| Joseph R. Biden Jr.                            |   |   |       |   |  |
| VOTE FOR 1                                     |   |   |       |   |  |
| <b>(D) United States Senator</b>               |   |   |       |   |  |
| Marc Carmichael                                |   |   |       |   |  |
| Valerie McCray                                 |   |   |       |   |  |
| VOTE FOR 1                                     |   |   |       |   |  |
| <b>(D) Governor</b>                            |   |   |       |   |  |
| Jennifer G. McCormick                          |   |   |       |   |  |
| VOTE FOR 1                                     |   |   |       |   |  |
| <b>(D) U.S. Representative District 3</b>      |   |   |       |   |  |
| Kiley M. Adolph                                |   |   |       |   |  |
| Phil Goss                                      |   |   |       |   |  |

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| ----- VOTES ----- |           |   |       |         |                                          |
|-------------------|-----------|---|-------|---------|------------------------------------------|
| E                 | A         | W | TOTAL | %       |                                          |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) State Senator District 13            |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 11 |   |       |         | VOTE FOR 1                               |
| 9                 | 1         | 1 | 11    | 100.00% | (D) State Representative District 52     |
|                   |           |   |       |         | Walt Sorg                                |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) Judge of the Superior Court No. 2    |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) Circuit Court Clerk                  |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) County Recorder                      |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) County Treasurer                     |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) County Surveyor                      |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) County Commissioner District Central |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 1                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) County Commissioner District East    |
|                   |           |   |       |         | No Candidate Filed                       |
|                   | VOTES= 0  |   |       |         | VOTE FOR 3                               |
| 0                 | 0         | 0 | 0     | 0.00%   | (D) County Council Member At Large       |
|                   |           |   |       |         | No Candidate Filed                       |