
DEKALB COUNTY DRAINAGE BOARD

Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson

220 EAST SEVENTH STREET, SUITE 130

AUBURN, INDIANA 46706

(260) 925-1928

AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF FEBRUARY 7, 2024

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**
02.01.2024
- 2. Reconstruction Bid Award**
John Ketcham Tile Drain No. 334-00-0
- 3. Guest Communications – Other than Agenda Items**
- 4. Surveyor's Report**
- 5. Discussion**