

NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

Notice is hereby given the taxpayers of DeKalb County, Indiana that the proper legal officer of said municipal corporation at their regular meeting place for the Council and the Commissioners to follow, at the County Court House, at 8:30 A.M., on the 13th day of June, 2023 to consider the following additional appropriations in excess of the budget for the current year.

Additional

Airport Authority Rainy Day Fund (245)

Airport

Appropriate to Rainy Day Infrastructure (245001490) \$750,000.00

Supp Adult Probation (2000)

Probation (0029)

Appropriate to Testing Services (33900) \$35,000.00

Change Academy School Funding (4116)

Change Academy Obj (024) Loc (0913)

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|-----------------|--|---------------------|
| Appropriate to: | Part Time (10750) | \$48,770.00 |
| | Juvenile Education Coordinator (11443) | \$13,200.00 |
| | Juvenile Program Coordinator (11492) | \$16,551.00 |
| | Benefits Pd Back to County General (12400) | \$1,014.00 |
| | Office Supplies (22110) | \$250.00 |
| | Incentives (22255) | \$700.00 |
| | Laundry/Janitorial Supplies (22270) | \$250.00 |
| | Household Supplies (22290) | \$600.00 |
| | Other Operating Supplies (22730) | \$200.00 |
| | Postage (33220) | \$50.00 |
| | Telecommunications (33240) | \$2,172.00 |
| | Liability Insurance (33410) | \$9,500.00 |
| | Utilities (33540) | \$2,000.00 |
| | Building R & M (33680) | \$75.00 |
| | Equipment Rental (33710) | \$1,800.00 |
| | Testing Services (33900) | \$200.00 |
| | Contractual Services (34330) | \$1,468.00 |
| | Computer Equipment (44420) | \$1,800.00 |
| | Total | \$100,600.00 |

State Grant CC-Juvenile (9128)

Change Academy Obj (024) Loc (0913)

| | | |
|-----------------|--|--------------------|
| Appropriate to: | Juvenile Education Coordinator (11443) | \$30,000.00 |
| | Juvenile Program Coordinator (11492) | \$25,000.00 |
| | Benefits Pd Back to County General (12400) | \$9,486.00 |
| | Utilities (33540) | \$4,000.00 |
| | Equipment Rental (33710) | \$2,200.00 |
| | Building Lease (34080) | \$18,000.00 |
| | Total | \$88,686.00 |

SUSAN SLEEPER
AUDITOR OF DEKALB COUNTY

PLEASE PUBLISH IN THE STAR & GARRETT CLIPPER

6/2/2023

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the Department of Local Government Finance. The Department of Local Government Finance will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a Certified Copy of the action taken.