# DEKALB COUNTY DRAINAGE BOARD

Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson 220 EAST SEVENTH STREET, SUITE 130 AUBURN, INDIANA 46706 (260) 925-1928

### AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF APRIL 20, 2023

Agenda may be amended as deemed necessary.

#### **1. Approval of Minutes** 03.30.2023 & 04.06.2023

## 2. Drainage Plans

Woodward Estates – CR 32, Corunna Section 16, Richland Township John Diehl Open Drain No. 45-00-0 Cedar Creek Open Drain No. 470-00-0

# **3. UTILITY PERMITS**

Auburn Essential Services (AES) – CR 35 North of ST Hwy 8 Cliff Metcalf Open Drain No. 83-00-0 Cliff Metcalf Tile Drain No. 83-20-0 Sam Pomeroy Open Drain No. 350-00-0

### 4. Guest Communications - Other than Agenda Items

- 5. Surveyor's Report
- 6. Discussion