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# *DEKALB COUNTY DRAINAGE BOARD*

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**Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson**

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## **AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF MARCH 2, 2023**

Agenda may be amended as deemed necessary.

### **1. Approval of Minutes**

February 23, 2023

### **2. Drainage Plans**

- B & C Phillips, Lot 1 – County Road 27  
Section 6, Grant Township  
Davice Link Open Drain No. 211-00-0

### **3. Drainage Assessments**

- Amended Yearly Assessments  
Add Garry Herman Drain No. 4670-00-0 – Wms County Request
- Reconstruction Assessments  
Fritz Bartels Regulate Tile Drain No. 408-00-0

### **4. Guest Communications – Other than Agenda Items**

### **5. Surveyor's Report**

### **6. Discussion**