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# *DEKALB COUNTY DRAINAGE BOARD*

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**Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson**

220 EAST SEVENTH STREET, SUITE 130

AUBURN, INDIANA 46706

(260) 925-1928

## **AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF JANUARY 5, 2023**

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**  
December 22, 2022 & December 29, 2022
- 2. Reorganize Drainage Board for 2022**
  - Chairman & Vice-Chairman (Attorney to Oversee)
  - Secretary & Attorney
  - Joint Board Appointees
    - DeKalb/Allen
    - DeKalb/Noble
    - DeKalb/Steuben
    - Allen/Dekalb/Noble
    - DeKalb/LaGrange/Noble/Steuben
    - Interstate Boards
- 3. Approval of 2023 Attorney Contract**
- 4. Award Bids for the E. P. Sherwood Drain No. 162-00-0  
Reconstruction**
- 5. ForeSight Consulting Quote – Guy Platter Drain No. 112-00-0  
Reconstruction State Road 8 Crossing Permit & Detour Route**
- 6. Guest Communications – Other than Agenda Items**
- 7. Surveyor's Report**
- 8. Discussion**