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# *DEKALB COUNTY DRAINAGE BOARD*

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**Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson**

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(260) 925-1928

**AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD  
MEETING OF DECEMBER 23, 2022**

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**  
December 15, 2022
- 2. Guest Communications – Other than Agenda Items**
- 3. Surveyor’s Report**
- 4. Discussion**