## **DeKalb County Commissioners**

William Hartman, President Michael Watson, Vice President Todd Sanderson, Vice President 100 South Main Street Auburn, IN 46706 260-925-2362, Fax 260-925-5948

## NOTICE OF EXECUTIVE SESSION

November 17, 2022

Notice is hereby given that the DeKalb County Commissioners will meet in an executive session on Monday, November 28<sup>th</sup>, 2022, beginning at 10:15 a.m. The executive session will take place in Commissioners Court, second floor of the DeKalb County Courthouse, 100 South Main Street, Auburn, Indiana. The purpose of the executive session is to discuss personnel, appointments, and applications received.

The meeting is held accordance with the following codes:

**IC 5-14-1.5-6.1(b)(5)** | To receive information about and interview prospective employees.

**IC** 5-14-1.5-6.1(b)(10) | When considering the appointment of a public official.

Respectfully,

**DeKalb County Commissioners**