
DEKALB COUNTY DRAINAGE BOARD

Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson

220 EAST SEVENTH STREET, SUITE 130

AUBURN, INDIANA 46706

(260) 925-1928

AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF APRIL 28, 2022

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**
April 14, 2022
- 2. Approval of Claim for May Attorney Fees \$1,295.00**
- 3. Wayne Weller – Property at SW Corner of CR 9 & CR 7A**
Aaron Baker Regulated Tile Drain No. 216-00-0
- 4. Color Master – Drainage Plan**
J & R Myers Regulated Drain No. 452-00-0
E.D. Creager Regulated Drain No. 6-00-0
C. O. Metcalf Regulated Drain No. 41-00-0
- 5. Guest Communications – Other than Agenda Items**
- 6. Surveyor's Report**
- 7. Discussion**