DeKalb County Commissioners

William L. Hartman, President 100 South Main Street Auburn, IN 46706 260-925-2362 260-925-5948 Fax

August 25, 2021

NOTICE OF ARP COMMITTEE MEETING

On Thursday, September 2, 2021, at 6:00 p.m., the American Rescue Plan (ARP) Committee will be meeting at the Garrett City Hall Council Chamber, 130 South Randolph Street, Garrett, Indiana. The purpose of the meeting is to discuss suggestions for possible uses of the Fiscal Recovery Funds.

Any other related matters may be addressed by the committee.

This notice is in accordance with the Open Door Law per IC 5-14-1.5.

Respectfully,

DeKalb County Commissioners