

# Precinct Summary Report

Dekalb County, Indiana

2020 General Election

INDEKG20

11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 144 |
| A - # Of Paper Absentee   | 22  |
| W - # Of Walk-In Absentee | 80  |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 246 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 63.73% |
|----------------|--------|

|                    |     |
|--------------------|-----|
| REGISTERED VOTERS: | 386 |
|--------------------|-----|

38-Wilmington 3

| ----- VOTES ----- |    |    |       |         |                                   |
|-------------------|----|----|-------|---------|-----------------------------------|
| E                 | A  | W  | TOTAL | %       |                                   |
| VOTE FOR 1        |    |    |       |         |                                   |
| VOTES=243         |    |    |       |         |                                   |
| 118               | 14 | 52 | 184   | 75.72%  | President and VP of the U.S.      |
| 19                | 8  | 24 | 51    | 20.99%  | (R) Trump \ Pence                 |
| 5                 | 0  | 3  | 8     | 3.29%   | (D) Biden \ Harris                |
| 0                 | 0  | 0  | 0     | 0.00%   | (L) Jorgensen \ Cohen             |
|                   |    |    |       |         | Write-In                          |
| VOTE FOR 1        |    |    |       |         |                                   |
| VOTES=245         |    |    |       |         |                                   |
| 99                | 15 | 41 | 155   | 63.27%  | Governor and Lt Governor          |
| 15                | 4  | 22 | 41    | 16.73%  | (R) Holcomb \ Crouch              |
| 30                | 2  | 17 | 49    | 20.00%  | (D) Myers \ Lawson                |
|                   |    |    |       |         | (L) Rainwater II \ Henry          |
| VOTE FOR 1        |    |    |       |         |                                   |
| VOTES=228         |    |    |       |         |                                   |
| 104               | 15 | 49 | 168   | 73.68%  | Attorney General                  |
| 28                | 6  | 26 | 60    | 26.32%  | (R) Todd Rokita                   |
|                   |    |    |       |         | (D) Jonathan Weinzapfel           |
| VOTE FOR 1        |    |    |       |         |                                   |
| VOTES=242         |    |    |       |         |                                   |
| 119               | 15 | 54 | 188   | 77.69%  | U.S. Rep District 3               |
| 22                | 6  | 26 | 54    | 22.31%  | (R) Jim Banks                     |
| 0                 | 0  | 0  | 0     | 0.00%   | (D) Chip Coldiron                 |
|                   |    |    |       |         | Write-In                          |
| VOTE FOR 1        |    |    |       |         |                                   |
| VOTES=242         |    |    |       |         |                                   |
| 118               | 13 | 54 | 185   | 76.45%  | State Rep District 52             |
| 20                | 6  | 21 | 47    | 19.42%  | (R) Ben Smaltz                    |
| 4                 | 2  | 4  | 10    | 4.13%   | (D) Martha (Marty) Lemert         |
|                   |    |    |       |         | (L) Morgan Rigg                   |
| VOTE FOR 1        |    |    |       |         |                                   |
| VOTES=197         |    |    |       |         |                                   |
| 123               | 17 | 57 | 197   | 100.00% | Judge of the Superior Court No. 1 |
|                   |    |    |       |         | (R) Adam Squiller                 |

38-Wilmington 3

| ----- VOTES ----- |    |    |       |         |                                                                   |
|-------------------|----|----|-------|---------|-------------------------------------------------------------------|
| E                 | A  | W  | TOTAL | %       |                                                                   |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=204         |    |    |       |         |                                                                   |
| 125               | 18 | 61 | 204   | 100.00% | <u>Circuit Court Clerk</u><br>(R) Holly A. Albright               |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=201         |    |    |       |         |                                                                   |
| 123               | 18 | 60 | 201   | 100.00% | <u>County Recorder</u><br>(R) Leta Hullinger                      |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=202         |    |    |       |         |                                                                   |
| 124               | 18 | 60 | 202   | 100.00% | <u>County Treasurer</u><br>(R) Sandra S. Wilcox                   |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=200         |    |    |       |         |                                                                   |
| 124               | 18 | 58 | 200   | 100.00% | <u>County Surveyor</u><br>(R) Michael C. Kline                    |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=240         |    |    |       |         |                                                                   |
| 117               | 15 | 49 | 181   | 75.42%  | <u>Co Commissioner Northeast</u><br>(R) Todd Sanderson            |
| 24                | 6  | 29 | 59    | 24.58%  | (D) Kevin L. Heller                                               |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=202         |    |    |       |         |                                                                   |
| 125               | 18 | 59 | 202   | 100.00% | <u>Co Commissioner Southeast</u><br>(R) Michael (Mike) Watson     |
| VOTE FOR 3        |    |    |       |         |                                                                   |
| VOTES=356         |    |    |       |         |                                                                   |
| 63                | 12 | 35 | 110   | 30.90%  | <u>County Council At Large</u><br>(REP) Bob Krafft                |
| 93                | 16 | 41 | 150   | 42.13%  | (REP) Amy Prosser                                                 |
| 64                | 12 | 20 | 96    | 26.97%  | (REP) Dave Yarde                                                  |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=165         |    |    |       |         |                                                                   |
| 102               | 13 | 50 | 165   | 100.00% | <u>DE SB City of Butler</u><br>(NP) Craig Davis                   |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=150         |    |    |       |         |                                                                   |
| 90                | 10 | 50 | 150   | 100.00% | <u>DE SB Newville/Stafford/Troy Twp</u><br>(NP) Matthew J. Snyder |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=151         |    |    |       |         |                                                                   |
| 95                | 11 | 45 | 151   | 100.00% | <u>DE SB Spencer Twp</u><br>(NP) Leon Steury                      |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=183         |    |    |       |         |                                                                   |
| 93                | 13 | 49 | 155   | 84.70%  | <u>IN Supreme Court-Goff</u><br>Yes                               |
| 16                | 0  | 12 | 28    | 15.30%  | No                                                                |
| VOTE FOR 1        |    |    |       |         |                                                                   |
| VOTES=184         |    |    |       |         |                                                                   |
| 95                | 13 | 48 | 156   | 84.78%  | <u>Court of Appeals Dist 5-Brown</u><br>Yes                       |
| 15                | 0  | 13 | 28    | 15.22%  | No                                                                |

# 38-Wilmington 3

| -----VOTES----- |    |    |       |        |                                        |
|-----------------|----|----|-------|--------|----------------------------------------|
| E               | A  | W  | TOTAL | %      |                                        |
|                 |    |    |       |        | VOTE FOR 1                             |
| VOTES=186       |    |    |       |        | <u>Court of Appeals Dist 4-May</u>     |
| 100             | 13 | 54 | 167   | 89.78% | Yes                                    |
| 11              | 0  | 8  | 19    | 10.22% | No                                     |
|                 |    |    |       |        | VOTE FOR 1                             |
| VOTES=182       |    |    |       |        | <u>Court of Appeals Dist 5-Robb</u>    |
| 95              | 13 | 48 | 156   | 85.71% | Yes                                    |
| 12              | 0  | 14 | 26    | 14.29% | No                                     |
|                 |    |    |       |        | VOTE FOR 1                             |
| VOTES=185       |    |    |       |        | <u>Court of Appeals Dist 3-Tavitas</u> |
| 98              | 13 | 48 | 159   | 85.95% | Yes                                    |
| 13              | 0  | 13 | 26    | 14.05% | No                                     |

## Straight Party Votes

Precinct ID: 38

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 17    |
| Libertarian Party | 0     |
| Republican Party  | 86    |