# **DeKalb County Drainage Board**

220 East Seventh Street, Suite 130, Auburn, IN 46706; (260) 925-2222

County Commissioners: Kellen Dooley, William L. Hartman, James A Miller
Members appointed by DeKalb County Commissioners to serve January 2025-December 2027: Bruce Bell & Steve Kelham

# AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF NOVEMBER 6, 2025

- 1. Approval of October 16, 2025 meeting minutes
- 2. Approval of November Attorney claim in the amount of \$1,295.00.

#### 3. Development Plan

#### Graber Post Buildings-Manufacturing Facility

804 H.L. Thompson Jr. Dr. Ashley, IN 46705 Smithfield Township, Section 5 Brown Albright Drain No. 114-00-0 John Hamman Drain No. 188-00-0 Robert Johnson Drain No. 3003-00-0

Louis Dibbling Drain No. 74-00-0

Cedar Creek Drain No. 470-00-0 Watershed

#### 4. Minor Subdivision

#### o Josh's Estate Minor Subdivision

County Road 72, % mile West of County Road 45
Parcel #06-10-35-400-002
Jackson Township, Section 35
Jerry Davis Regulated Drain No. 191-00-0
Daniel Metcalf Joint Regulated Drain No. 1414-00-0
Jerry Davis Hook Lateral Regulated Drain No. 191-38-0

#### Barn Place Minor Subdivision

3978 CR 62 Auburn, IN 46706 Parcel #06-10-22-400-001 Jackson Township, Section 22 Jerry Davis Drain No. 191-00-0 John W. Means Drain No. 363-00-0 James M. Friend Drain No. 336-00-0

## o Camp Lane Minor Subdivision

County Road 71 Hamilton, IN 46742 Franklin Township, Section 1 & Troy Township, Section 6 Parcel #13-04-06-300-022 Parcel #04-03-01-400-026

## 5. Utility Permit

#### • AEP

County Road 32 between CR 65 & SR 1
Butler, IN
Wilmington Township, Section 11
George Packer Regulated Open Ditch No. 146-00-0

# 6. Variance

Digital One, LLC
 Merchants Drive
 Parcel #01-09-19-300-034
 T33N R12E Section 19
 Laotto, IN 46763
 Harvie Guthrie Open Ditch No. 181-00-0

- 7. GUEST COMMUNICATIONS
- 8. SURVEYOR'S REPORT
- 9. DISCUSSION