DEKALB COUNTY COMMUNITY CORRECTIONS

1000 Potter Drive - AUBURN, IN 46706; 260-333-0710; DCCC@co.dekalb.in.us

DeKalb County Community Corrections Advisory Board Meeting- Friday, September 12, 2025 @ 7:30 am

Join TEAMS Meeting ID: 238 352 410 259; Passcode: TT9oG7wu This meeting will be live streamed on the DeKalb County-IN YouTube channel to comply with Indiana statute.

AGENDA

- I. Call Meeting to Order
- II. Roll Call/Determination of a Quorum Excused:
- III. Approval of Minutes: July 11, 2025 Attached Minutes- VOTE
- IV. New Business
 - A. Report of Officers: 1. Chairman for 2025- Kevin Likes
 - 2. Vice Chairman for 2025- Michael Lapham
 - B. Financial Summary: As of June 30, 2025 Attached.
 - 1. TRANSFERS
 - a. $\underline{#25-16}$ State Grant Fund. Transfer \$500.00 from 33900-testing services to 32780-other service fees. -**VOTE**
 - b. $\underline{#25-17}$ *Project Income Fund.* Transfer \$1600.00 from 34330-contractual services to 33610-vehicle maintenance/repair. -**VOTE**
 - c. $\pm 25-18$ *Project Income Fund.* Transfer \$5000.00 from 33710-equipment rental to 33680-bullding repair and maintenance. -**VOTE**
 - d. $\underline{#25-19}$ *Project Income Fund.* Transfer \$1500.00 from 22250-food supplies to 22730-other operating supplies. -**VOTE**
 - e. <u>#25-20</u> *Juvenile School Fund.* Transfer \$400.00 from 22290-household supplies 22730-other operating supplies. -**VOTE**
 - f. #25-21 State Grant Fund. Payroll transfer \$3,476.59 between payroll accounts to cover shortages for 2025. -**VOTE**
 - g. $\underline{\#25-22}$ County General (Juvenile)Fund. Transfer \$1999.99 from 33900-testing services to 33680-building repair & maintenance. \underline{VOTE}
 - h. <u>#25-23</u> *County General (Juvenile)Fund.* Transfer \$1999.99 from 33680-building repair & maintenance to 44430-equipment. -**VOTE**
 - C. <u>Juvenile Programs:</u>
 - 1. Change Academy Program Update. Attached.
 - 2. Approval of Juvenile Alternatives to Detention policy. Attached- VOTE.

The mission of DeKalb County Community Corrections is to increase public safety by reducing recidivism and encouraging participants to be productive community members through cost savings and enhanced coordination of local adult and juvenile justice systems.

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- D. <u>Discussion of the 2026 Adult DCCC and Probation MH Grant Awards.</u>
 - Amended budgets were due September 1st. Council is scheduled to make final decisions on county budgets on September 24th.
- E. <u>Discussion regarding mandatory community service work for all participants.</u>
- F. <u>Defensive Tactics Training Policy</u> **Attached-VOTE**.
- G. <u>Director's Updates:</u>
 - a. DCCC staff continue to work on CPC goals of piloting a motivation assessment, creating a transition plan for participants exiting the program, and completing CQI with our treatment providers.
 - b. Possible partnerships with other counties for residential work facility.
- H. Other Business:
- I. Next Meeting: December 5, 2025 @ 7:30 am.
- J. <u>Meeting Adjournment</u>