

# DeKalb County Commissioners Meeting

**July 7, 2025 @ 8:30 a.m.**

IC 5-14-1.5-5 (a)

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## **Meeting Agenda (IC 5-14-1.5-4) Subject to change prior to meeting day:**

8:30	Dotty Miller –Human Resources
9:00	Jhace Sleeper – Rodman Property: 1425 CR 54 and update on CR 59 property
9:30	Nick Heiny-Metal Tech
10:00	Pledge
10:15	Highway—Ben Parker
10:45	Surveyor’s Office: Private Pond Ordinance
11:00	Sheriff Thomas: approval of transfer vehicle to another department

## **Discussion Topics and Action Items**

Payroll: bi-weekly

Claims

Minutes

Misc. Topics

~DART van title signature

~January 1 – June 30, 2025, Commissary Report

~St. Joe- Spencerville Regional Sewer District Board Appt.

~OCRA Form 8: Section 3 Compliance signature

~EMS Contract

~911 Services & Software License Agreement

~Elevator Discussion