DeKalb County Commissioners Meeting

June 23, 2025 @ 8:30 a.m.

IC 5-14-1.5-5 (a)

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Meeting Agenda (IC 5-14-1.5-4) Subject to change prior to meeting day:

| 8:30 | Dotty Miller –Human Resources |
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| 8:45 | Bridgette Lynch – PERF Self-Contribution |
| 9:00 | Chris Gaumer-6481 and 6485 Merchants Dr LaOtto- zone map |
| | amendment |
| 9:30 | Cheryl Lynch-Health Dept-2026 HFI funding presentation |
| 10:00 | Pledge |
| 10:15 | Highway—Ben Parker |
| 10: 30 | Michael Lapham – Probation – Inter Local Opioid Funds Agreement |
| 11:00 | Space Study Bid Opening/Acceptance |

Discussion Topics and Action Items

Payroll: bi-weekly Claims Minutes

Misc. Topics

- Request to use Courthouse Rotunda for Comprehensive Plan Open House Sept. 18
- County Home Report
- Covered Bridge Certification