# **DeKalb County Commissioners Meeting**

## November 4, 2024 @ 8:30 a.m.

IC 5-14-1.5-5 (a)

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### Meeting Agenda (IC 5-14-1.5-4) Subject to change prior to meeting day:

8:30	Dotty Miller –Human Resources			
9:00	Jake Roddy-Enterprise Company-Discuss the county vehicles			
9:30	Becky Calhoun-Drug Free DeKalb Grant Submissions			
10:00	Pledge			
10:15	Highway—Ben Parker			
	~2024 Truck Bodies & Equipment Bid Opening @ 10:15			
10:45	Tracy Bell – DART			
11:00	Vicky Riley- St. Joe/Spencerville Regional Sewer District			
	~How ARPA \$ would benefit the project			
11:15	Michael Lapham-ARPA \$ for Jail-Reentry Program			

# **Discussion Topics and Action Items**

Payroll: bi-weekly: Oct. 6-19, 2024, processed on November 1, 2024

Claims Minutes

Misc. Topics:

 $^{\sim}$ 2024-R-10 Resolution on Courthouse Employee Entry

~Waterloo Grant Library Board Appointment

~LARE Contract Extension Change Order #2

~Landfill Property

~Courthouse Benches