

# DeKalb County Commissioners Meeting

**April 22, 2024 @ 8:30 a.m.**

IC 5-14-1.5-5 (a)

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## **Meeting Agenda (IC 5-14-1.5-4) Subject to change prior to meeting day:**

8:30	Tracy Bell - DART
9:00	Chris Gaumer – Firearm Discussion Update -Variance for Courthouse Generator
9:30	Erin Potter – Alliance Industries Update
10:00	Pledge
10:15	Highway—Ben Parker

## **Discussion Topics and Action Items**

Payroll: bi-weekly: | Pay Period (March 24- April 6, 2024)

Claims

Minutes

Misc. Topics:

- ~Highway Build Disbursement #10 approval
- ~Farmer's Market Parking Lot use: May 4<sup>th</sup> to October 22<sup>nd</sup>
- ~Mettert's Watercare for Highway
- ~Williams Electric for Highway
- ~Weights & Measures: Seraphin Invoice and H&H Sales Company Invoice
- ~Baker Tilly Signature
- ~Sheriff Vehicle Titles Signature-decommissioning
- ~Cookie's Auto Repair email
- ~TIF | ARPA
- ~2025 Budget Planning