
DEKALB COUNTY DRAINAGE BOARD

Bruce Bell II; William L. Hartman; Sandra M. Harrison; James A. Miller; Michael V. Watson

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(260) 925-1928

AGENDA FOR THE DEKALB COUNTY DRAINAGE BOARD MEETING OF FEBRUARY 1, 2024

Agenda may be amended as deemed necessary.

- 1. Approval of Minutes**
01.18.2024
- 2. Certify Amended Yearly Maintenance Drainage Assessments**
- 3. Utility Permits**
AES – CR 64 & CR 27
Sections 19, 20, & 30, Jackson Township
James Ferguson Dove Lateral Open Drain No. 86-34-0
James Ferguson Dove Lateral Spur 1 Tile Drain No. 86-34-1
- 4. 9:00 A.M. Reconstruction Bid Opening**
John Ketcham Tile Drain No. 334-00-0
- 5. Guest Communications – Other than Agenda Items**
- 6. Surveyor's Report**
Sign Intergovernmental Agreement – City of Garrett
Reconstruction of Fred Groscup Drain No. 352-00-0
- 7. Discussion**