## **DeKalb County Commissioners**

William Hartman, President Michael Watson, Vice President Todd Sanderson, Vice President 100 South Main Street Auburn, IN 46706 260-925-2362, Fax 260-925-5948

## NOTICE OF EXECUTIVE SESSION

September 14, 2023

Notice is hereby given that the DeKalb County Commissioners will meet in an executive session on Monday, September 18, 2023, beginning at 10:30 a.m. The executive session will take place in Commissioners Court, second floor of the DeKalb County Courthouse, 100 South Main Street, Auburn, Indiana. The purpose of the executive session is to discuss industrial or commercial prospects.

The meeting is held accordance with the following codes: IC 5-14-1.5-6.1(b)(4)(I) | "Interviews and negotiations with industrial or commercial prospects or agents of industrial or commercial prospects by . . . (I) a governing body of a political subdivision."

Respectfully,

**DeKalb County Commissioners**