

## DEKALB COUNTY CODE SECTION 36-7-2-50 (street) DEKALB COUNTY CODE SECTION 36-7-3-74 (drainage) RESOLUTION NO. 2015-R 3



OF

#### COUNTY COMMISSIONERS DEKALB COUNTY, INDIANA

Whereas, "Diamond Lake Estates Section I", Lots 1 through 35, is a platted subdivision for residential purposes in the unincorporated area of Section 30 of Jackson Township, DeKalb County, Indiana, that received Primary Plat Approval by the DeKalb County Plan Commission on June 22, 2005,

and

Whereas, the Drainage and Streets for the proposed subdivision are not in conformance with the standards of DeKalb County,

and

Whereas, the developer/owner of the subdivision has agreed to comply with the drainage requirements of the DeKalb County Surveyor and/or the DeKalb County Drainage Board and the DeKalb County Highway Department for "Diamond Lake Estates Section I" in Jackson Township, DeKalb County, Indiana,

and

Whereas, the developer/owner has substantially complied with portions of the requirements of the DeKalb County Drainage Board and Highway,

and

Therefore the County Commissioners approve the acceptance of the plat, to obtain Secondary Plat Approval and to be recorded on the condition that the aforesaid improvements are completed on or before the 14th day of February, 2016.

As a condition of the aforesaid approval the owner deposits herewith a portion of the original amount equaling \$23,800 in a Maintenance Bond No. 5035029, to be forfeited upon owner's failure to complete the improvements outlined above.

Dated: this 9th day of March, 2015.

DEKALB COUNTY COMMISSIONERS

onald D. Grogg, President

Randal V. Deetz, Vice President

acqueline Rowan, Commissioner

# Bond Safeguard Insurance Company 1919 S. Highland Ave. Bldg A, Ste. 300 Lombard, IL 60148 (630)495-9380

#### CONTINUATION CERTIFICATE

THIS IS TO CERT	TIFY that Bond Number	5035029	in which
	Ultimate Development L.P.		
	17818 Amstutz Road		
	Leo, Indiana 46765	·	
is the Principa	al, and		
	Bond Safeguard Insurance 1919 S. Highland Ave., Bl Lombard, Illinois 60148		300
is the Surety,	and		
	DeKalb County Indiana		
	201 S. Center Street		
	Auburn, Indiana 46706		
is the Obligee	,		
full force thro	y 14, 2015 in the amount of ough February 14, 2016 igee thirty (30) days wi	or until so	ooner by the Surety upon
relative to the of the liability sum set forth	ion Certificate and any fuis Bond shall not cause cuty of the Surety herein shin the originally issued Ece or is continued.	umulative lia nall not be g	ability and the amount greater than the penal
SIGNED, SEALED	AND DATED this 23	day ofFeb	oruary , 2015 .
BOND SAFEGUARD	INSURANCE COMPANY	Ulitmate Dev	velopment L.P Principal
By: Marsha	Caux,	By:	•
Marsha Dawson,	Attorney-In-Fact	Princ	ipal

#### POWER OF ATTORNEY

## Bond Safeguard INSURANCE COMPANY

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **BOND SAFEGUARD INSURANCE COMPANY** on the 7th day of November, 2001 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$1,000,000.00, One Million Dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **BOND SAFEGUARD INSURANCE COMPANY** has caused this instrument to be signed by its President, and its Corporate seal to be affixed this 7<sup>th</sup> day of November, 2001.



#### **BOND SAFEGUARD INSURANCE COMPANY**

David E. Campbell President

#### **ACKNOWLEDGEMENT**

On this 7th day of November, 2001, before me, personally came David E. Campbell to me known, who being duly sworn, did depose and say that he is the President of **BOND SAFEGUARD INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.

"OFFICIAL SEAL"
MAUREEN K. AYE
Notary Public, State of Illinois
My Commission Expires 09/21/13

#### **CERTIFICATE**

I, the undersigned, Assistant Secretary of **BOND SAFEGUARD INSURANCE COMPANY**, An Illinois Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Woodridge, Illinois this

23

Day of

Za

Philip G. Lauer Assistant Secretary

Notary Public

INSURANCE COMPANY

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

#### **BOND OF DEVELOPER**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That we, Ultimate Development, LP, Stuart Stier President, developers of "Diamond Lake Estates Section I", in consideration of the resolution of the DeKalb County Commissioners attached hereto and made a part hereof, are bound unto DeKalb County, Indiana, a municipal corporation in the penal sum of \$23,800.00 for the payment of which we jointly and severally bind ourselves and legal representatives. Sealed and dated this date to pay said County said sum upon failure to complete the following: Streets and County Road 64 entrance improvements and Drainage and Pond work for Diamond Lake Estates Section I.

That the sureties shall complete all improvements per the approved plans. as filed in the office of the DeKalb County Plan Commission (copy of site development plan herein incorporated by reference). Said improvements shall be completed on or before the 14th day of February, 2016.

THE SECURITY I PLEDGE FOR THE PAYMENT OF SAID BOND IS a Maintenance Bond No. 5035029 and is subject to legal foreclosure by the County to seize same in conformance with the procedures for same as provided in Indiana law, upon the failure of the above condition to be met, on or before the 14th day of February, 2016.

Before me, the undersigned Notary Public, in and for the County and State, personally appeared Stuart Stier and separately and severally acknowledged the execution of the foregoing instrument as his/her/their voluntary act and deed for the purposes therein expressed.

Witness my hand and notarial seal this 19th day of Ebruary 2015.

SEAL My Commission expires: 02/15/2019 My Commission expires: <u>02/15/2018</u>

### **BOND OF DEVELOPER**

APPROVAL:	The	above	bond	meets	the	approval	of	the	DeKalb	County
Commissioners	s, and	l is here	by acc	epted a	s bo	nd and se	curi	ty to	the perfo	rmance
of the obligation	ns sta	ated the	rein.					-	-	

Date: <u>3 · 9 · / 5</u>

Bonald D. Grogg, President

Randall J. Deetz, Vice President

acqueliae Rowan, Commissioner