

# DeKalb County Commissioners

**March 13, 2023**

[Click Here to View](#)

## **Meeting Schedule:**

|       |                                                     |
|-------|-----------------------------------------------------|
| 8:30  | Dotty Miller –Human Resources                       |
| 9:00  | Brady Thomas-Sheriff<br>Re: Elevator Contract       |
| 9:30  | Ann Forti & Stephanie Ripple<br>Re: SB4 Bill        |
| 10:00 | Pledge                                              |
| 10:15 | Highway—Ben Parker                                  |
| 11:15 | DCEDP – Anton King<br>Re: Fee for Service Agreement |
| 11:30 | Highway Funding Discussion                          |

## **Discussion Topics and Action Items**

Minutes

Claims

Travel

BOT Award Resolution Signature

Misc. Topics