202304935 10/02/2023 09:25:01 AM RECORDER OF DEKALB CO, IN LETA HULLINGER RECORDED AS PRESENTED FEE AMOUNT: 0.00

## RESOLUTION: 2023 – R – 18 ORDINANCE: UDO – 86 ZONE MAP AMENDMENT LOCATED AT: 0750 COUNTY ROAD 54, GARRETT, INDIANA

WHEREAS, The General Assembly of the State of Indiana granted powers to the counties to adopt ordinances and zone maps for their jurisdiction according to IC 36-7-4-600 series; and

WHEREAS, DeKalb County has adopted the DeKalb County Unified Development Ordinance which became effective on January 1, 2009, and has had subsequent amendments to the DeKalb County Unified Development Ordinance; and

WHEREAS, The General Assembly of the State of Indiana granted powers to counties to amend the zone maps according to IC 36-7-4-608, and Section 9.06 of the DeKalb County Unified Development Ordinance allows for the amendment of said Ordinance; and

WHEREAS, The DeKalb County Plan Commission, in accordance with law, held a public hearing on September 20, 2023 to consider the Zone Map Amendment for approximately 5 acres on the property generally located at 0750 County Road 54, Garrett, Indiana and voted to certify a favorable recommendation to the DeKalb County Board of Commissioners; and

WHEREAS, The zoning will be changed from A1, Conservation Agricultural to A2, Agricultural; and

WHEREAS, Said certification has been duly considered by the DeKalb County Board of Commissioners and the Zone Map Amendment is deemed to be in the public interest; now therefore, be it

ORDAINED by the Board of Commissioners of DeKalb County, Indiana that the District Zone Map adopted as a part of the DeKalb County Unified Development Ordinance, as amended, is hereby amended to include:

SECTION 1: To change the zoning classifications of approximately 5 acres on the property generally located at 0750 County Road 54, Garrett, Indiana from A1, Conservation Agricultural to A2, Agricultural; and



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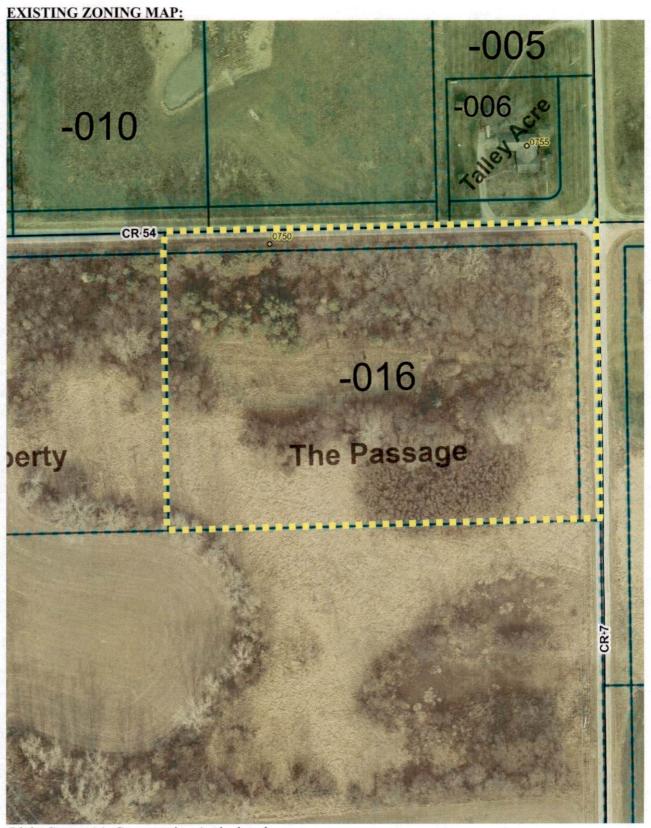
## **LOCATION MAPS:**



Yellow Outline: Subject Site



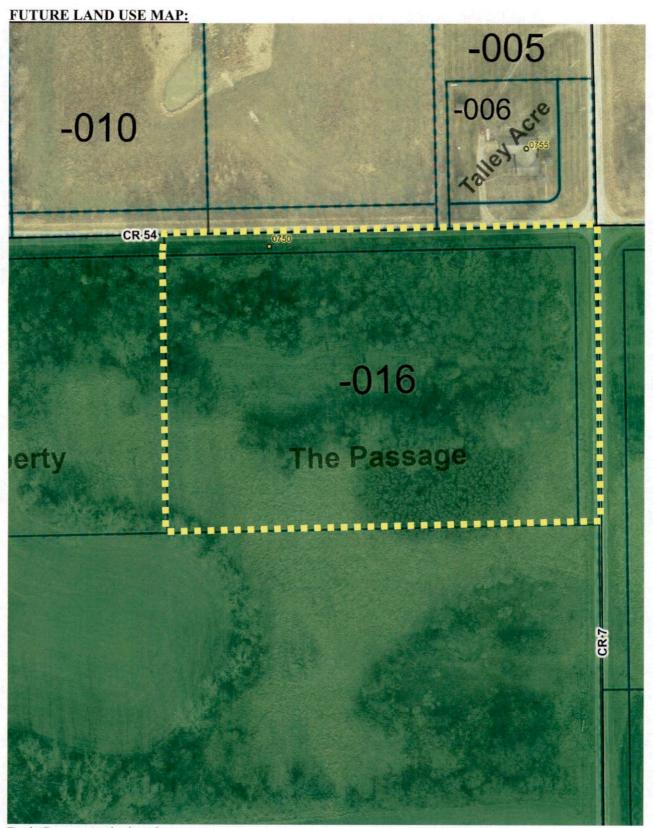
Yellow Outline: Subject Site



Light Green: A1, Conservation Agricultural

Green: A2, Agricultural

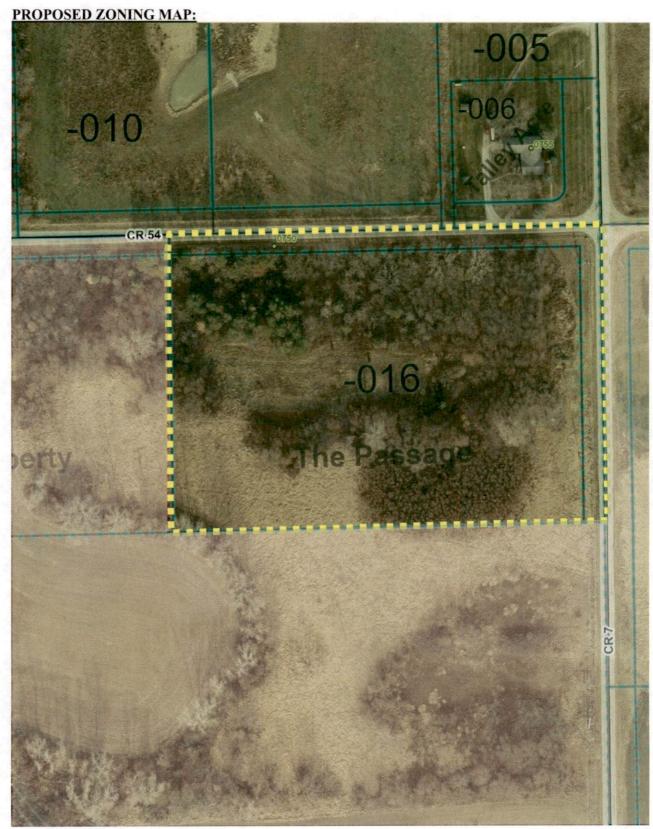
Yellow Outline: Subject Site (A1, Conservation Agricultural – existing)



Dark Green: Agricultural

Light Green: Mixed Agricultural/Rural Residential

Yellow Outline: Subject Site



Light Green: A1, Conservation Agricultural

Green: A2, Agricultural Yellow Outline: Subject Site (A2, Agricultural – proposed)

SECTION 2: That this amendment shall be in full force and effect upon its approval by the County Commissioners of DeKalb County, Indiana.

DULY PASSED, ORDAINED AND ADOPTED on th	$_{is}$ $2^{N}$	day of	abour	2023,
by the County Commissioners of DeKalb County, Inc		_uay or		
by a vote of in favor and opposed.				
W & Hant				
William L. Hartman, President				
MM				
Michael V. Watson, Vice President				
Tall620				
Todd R. Sanderson, Vice President				
Sum Slege				
Attest, Susan Sleeper, Auditor				
/				

Prepared by: Christopher Gaumer "I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."